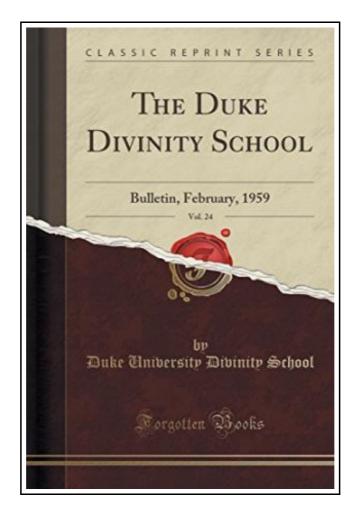
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THE DUKE DIVINITY SCHOOL, VOL. 24: BULLETIN, FEBRUARY, 1959 (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from The Duke Divinity School, Vol. 24: Bulletin, February, 1959 Graduation again calls us together. Other graduations will claim each of us, all our lives. May all of them, like this one, be within, not from, the Christian community. What I say tonight is not a sermon. It is certainly no lecture. Most of you are beyond lectures at last; free of all sermons, save your own. Call this a poetic fantasy if you wish; perhaps a set of parabolic musings. No matter. I hold it simply an affirmation of faith. The development of it is not for me to argue, but for each of us to sustain or reject throughout our subsequent careers. Listen to my assumptions with charity, and I ll state them with brevity. They are four: First, the Christian community is basically collegial; second, it is infinitely graduated; third, it is profoundly ecumenical; fourth, it is confidently stable. I First, then, the Christian community is basically collegial. In pre-Christian times a collegium was not primarily an educational institution. It frequently had religious functions. It was basically a guild or universitas. As such, it might be a burial society, an association of Roman priests, or a volunteer fire company. Collegians, again, might be gravediggers, worshippers or panhandlers. The Christian college, in its emergence, built upon the connotations of mutual assistance already prevalent in Graeco-Roman clubs. New expressions of uncalculating helpfulness soon came to characterize these communities of Christ-following. Gradually, the term college assumed the character of reciprocating love, exercised within the sphere of edifying Christian instruction. The first Christians were true collegians; that is, they were guild members of that agape which is...

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